

Lightford 267-1477

OTTY LAKE ASSOCIATION

1979-3

November, 1979

Your Executive for 1979-80 is:

| | | | | | |
|----------------------------|----------------|---|---------|----------|------|
| PRESIDENT | David E. Code | ✓ | Ottawa | 722-0339 | '80 |
| | | | Perth | 267-5053 | |
| SECRETARY | Ruth Turner | ✓ | Perth | 267-3150 | '80 |
| TREASURER | Judy George | ✓ | Ottawa | 236-0058 | '80 |
| POLL'N ABATEMENT | | | Perth | 267-3231 | |
| MEMBERSHIP | | | | | |
| DIRECTOR, LEGAL AFFAIRS | Jeff King | ✓ | Ottawa | 733-5548 | '82 |
| | | | Perth | 267-2556 | |
| DIRECTOR, WATER TESTING | Ned Goodhue | ✓ | Ottawa | 733-4794 | '81 |
| | | | Perth | 267-3231 | |
| DIRECTOR, WATER QUALITY | Alex Campbell | ✓ | Ottawa | 521-5318 | '82 |
| DIRECTOR, CONSERVATION | Mark Semple | ✓ | Perth | 267-5752 | '82 |
| | | | | 267-5527 | otly |
| EDITOR, NEWSLETTER | Ron Wedgewood | ✓ | Ottawa | 733-6244 | '82 |
| DIRECTORS | Jane Robertson | | Toronto | 266-6801 | '80 |
| | | | Perth | 267-1399 | |
| | Fred Johnson | X | Ottawa | 829-3484 | '81 |
| | Herman Schultz | | Ottawa | 746-0561 | '81 |
| | Fred Green | ✓ | Ottawa | 232-5950 | '82 |
| | Amy Pokorny | ✓ | Perth | 267-1626 | '82 |

COUNSELLORS

| | | | | | |
|----------|-------------------------|---|----------|----------------------------|----------|
| AREA # 1 | ✓ Jack Wotton | ✓ | 828-9940 | 6a Alan White | 825-1902 |
| 2 | Sandra Kenny | | 267-2418 | 6b Karen Tweedie | 267-1248 |
| | Ian Munro | | | | |
| 3 | ✓ Paul Fleming | ✓ | | 7 Mac Rosenthal | 267-5268 |
| | Tom Foulkes | | 820-4796 | Pauline Hole | |
| 4 | Ian Miller | | 825-1545 | 8 Ann Parsons | 235-0416 |
| | Nils Olson | | 836-1426 | | 267-4854 |
| 5 | Cliff Stark | | 824-4511 | 9 Kay Saddlemyer | 267-6539 |
| | | | 267-6897 | Amy Pokorny | 267-1626 |

ADVISORY COUNCIL : see overleaf

Otty Lake good neighbours

ADVISORY COUNCIL

| | | |
|--------------------------|-----|--------------------|
| Dr. and Mrs. C.B. Church | | 267-2233, 267-1842 |
| Dr. Al Hoffman | (S) | 722-9026, 267-4884 |
| Mr. William Schriever | (S) | 746-8040 |
| Mrs. Judy Burns | | 746-1571 |
| Mr. Donald Hill | (L) | 731-0953, 267-3869 |
| ✓ Mr. Charles Robertson | (L) | 733-3379, 267-2466 |
| ✓ Mr. Hans Pokorny | | 267-1626 |
| Mr. Basil Hutchinson | | ✓ 267-4808 |

Standing committees: Science (S), Legal (L)

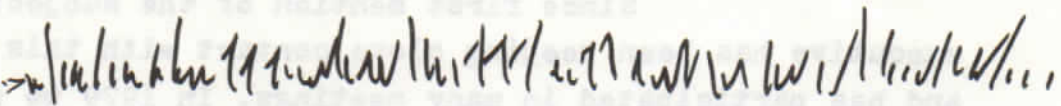
HIGHLIGHTS OF THE ANNUAL MEETING

- Membership continues to represent about 75% of eligibles.
- Bank balance was \$3522.24 and various suggestions were offered regarding uses for the money.
- The Lightford subdivision was discussed by the executive and by Reeve N. Ferrier of N. Burgess.
- Enforcement of the Health regulations continues to require vigilance by this Association.
- Water testing and Abatement programs are active.
- Recreation is limited at present to weekly sailing races.
- Ministry of Natural Resources has posted some islands to allow them to recover from heavy traffic; a new information program for cottagers is coming soon.

EXECUTIVE APPOINTMENTS

Two members, formerly active in other capacities, became available to serve on the executive. Therefore, in accordance with the provision in our constitution that provides for this, they were appointed to the executive at its meeting held September 8, by unanimous resolution. Fred Green will be a Director at large, with special mandate to assist the Director of Water Quality; Amy Pokorny will also be a Director at large, and will have responsibility for liaison with other lake associations.

Just go back
one foot more.



MEASUREMENTS TO REMEMBER

100' setback for all new sewage systems (1,2,3,4)

50' setback for all new buildings (1,2,3)

123' Min. lake frontage for new lots (1)

50' setback for all old (pre-1976) sewage (5,6)

1 - Zoning By-law

2 - Tay Valley Plan

3 - Otty Lake Official Plan

4 - Ministerial Directive (MOE)

5 - Ontario Regulation 229/74

6 - Property Standards By-law



REGATTA

The annual Otty Lake sailing regatta was held as scheduled on Sunday, September 2nd over a course extending from the shoals opposite Camp Shomria to the Beavertail Rock at the southwest end of the lake. The usual mixture of boats turned out to try their luck and to enjoy the day: Albacores, Lasers, Kestrels, Sunfish, Kolibri. When it was all over, the winners in the handicap standing were

1. Ruth and Dave Turner in their Kestrel, showing consistent improvement over the past 3 seasons, winners of the Commodore's Trophy for 1979,
2. Jim Carrothers in his Laser, in a great come-from-behind display of daring.

The rest of us had a good time. The post mortem party afterward at the Code cottage was generously supported by Hans Pokorny and the Turners.

Weekend races, with beginners welcome, will continue next year from June to September. Watch for news in the June, 1980 Newsletter.

THE PROPOSED LIGHTFORD SUBDIVISION

Since first mention of the subject, your executive has been keeping close contact with this proposal and has participated in many meetings. In 1979 we submitted formal proposals to the Tay Valley Area Planning Board and to the Council of the Township of North Burgess. We have also asked Council to decide upon the capacity for development of our lake before approving any more developments.

The developer has engaged consultants to certify that the proposals will conform to required standards of environmental safety, to the satisfaction of the various provincial ministries. However, we are still concerned that the plan, as it stands, may have a harmful environmental impact on the lake and on the community around the lake, and that it could create a bad precedent for other developments on an already crowded lake.

Your executive has, therefore, engaged the services of competent consultants on environmental impact, acting on the recommendations of officials of the National Research Council. You will shortly be hearing more about this. In the meantime, lake residents may wish to attend North Burgess Council meetings on December 3, 1979 and January 7, 1980 in Stanleyville on which occasions the subject is sure to be discussed.